



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 10, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **FIRE DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Theresa Barrera
A) Mutual Aid Agreement Between the United States Air Force Plant 42 and the Consolidated Fire Protection District of Los Angeles County
(continued from 10/03/12 CAR meeting)
3. **SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Greg Johnson
A) Prisoner Assisted Community Enhancement Program
4. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**
Presenter(s): Michael Iwanaga
A) Department of Coroner Ordinance Amendment

Presenter(s): Anna Hom-Wong
B) Approval of Agreement with Homeboy Industries

Presenter(s): Tracey Jue, Gary Tse (Sheriff), and Te-Ling Chou (Public Works)
C) Parks Bureau Castaic Lake Dock Building Renovation Project
5. **PUBLIC COMMENTS**

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Probation – Department of Justice

6. ADJOURNMENT